

The Gurdjieff Treatise - And so, in the beginning – 1,912 Words

THE GURDJIEFF TREATISE

“And so, in the beginning as I have already told you, our Most Most Holy Sun Absolute was maintained by the help of these two primordial sacred laws; but then these primordial laws functioned independently, without the help of any forces whatsoever coming from outside, and this system was still called only the ‘Autoegocrat.’

“And so, our ALL-MAINTAINING ENDLESSNESS decided to change the principle of the system of the functionings of both of these fundamental sacred laws, and, namely, HE decided to make their independent functioning dependent on forces coming from outside.

“And so, in consequence of the fact that for this new system of functioning of the forces which until then maintained the existence of the Most Most Holy Sun Absolute, there were required outside of the Sun Absolute corresponding sources in which such forces could arise and from which they could flow into the presence of the Most Most Holy Sun Absolute, our ALMIGHTY ENDLESSNESS was just then compelled to create our now existing Megalocosmos with all the cosmoses of different scales and relatively independent cosmic formations present in it, and from then on the system which maintained the existence of the Sun Absolute began to be called Trogoautoegocrat.

“Our COMMON FATHER OMNI-BEING ENDLESSNESS, hav-ing decided to change the principle of the maintenance of the existence of this then still unique cosmic concentration and sole place of HIS most glorious Being, first of all altered the process itself of the functioning of these two primordial fundamental sacred laws, and HE actualized the greater change in the law of the sacred Heptaparaparshinokh.

“These changes in the functioning of the sacred Hepta-paraparshinokh consisted in this, that in three of its Stopinders HE altered the, what are called ‘subjective actions’ which had been until then in the Stopinders, in this respect, that in one HE lengthened the law conformable successiveness; shortened it in another; and in a third, disharmonized it.

“And, namely, with the purpose of providing the ‘requisite inherency’ for receiving, for its functioning, the automatic affluence of all forces which were near, HE lengthened the Stopinder between its third and fourth deflections.

“This same Stopinder of the sacred Heptaparapar-shinokh is just that one, which is still called the ‘mechano-coinciding-Mdnel-In.’

“And the Stopinder which HE shortened, is between its last deflection and the beginning of a new cycle of its completing process; by this same shortening, for the purpose of facilitating the commencement of a new cycle of its completing process, HE predetermined the functioning of the given Stopinder to be dependent only upon the affluence of forces, obtained from outside through that Stopinder from the results of the action of that cosmic concentration itself in which the completing process of this primordial fundamental sacred law flows.

“And this Stopinder of the sacred Heptaparaparshinokh is just that one, which is still called the ‘intentionally-actualized-Mdnel-In.’

“As regards the third Stopinder, then changed in its ‘subjective action’ and which is fifth in the general successiveness and is called ‘Harnel-Aoot,’ its disharmony flowed by itself from the change of the two aforementioned Stopinders.

“This disharmony in its subjective functioning, flowing from its asymmetry so to say in relation to the whole entire completing process of the sacred Heptaparaparshinokh, consists in the following:

“If the completing process of this sacred law flows in conditions, where during its process there are many ‘extraneously-caused-vibrations,’ then all its functioning gives only external results.

“But if this same process proceeds in absolute quiet without any external ‘extraneously-caused-vibrations’ whatsoever, then all the results of the action of its functioning remain within that concentration in which it completes its process, and for the outside, these results only become evident on direct and immediate contact with it.

“And if however during its functioning there are neither of these two sharply opposite conditions, then the results of the action of its process usually divide themselves into the external and the internal.

“Thus from that time, the process of actualization began to proceed in the greatest as well as in the smallest cosmic concentrations with these Stopinders of this primordial sacred law of Heptaparaparshinokh changed in this way in their subjective actions.

“I repeat, my boy: Try very hard to understand everything that will relate to both these fundamental cosmic sacred laws, since knowledge of these sacred laws, particularly knowledge relating to the particularities of the sacred Heptaparaparshinokh, will help you in the future to understand very easily and very well all the second-grade and third-grade laws of World-creation and World-existence. Likewise, an all-round awareness of everything concerning these sacred laws also conduces, in general, to this, that three-brained beings irrespective of the form of their exterior coating, by becoming capable in the presence of all cosmic factors not depending on them and arising round about them--both the personally favorable as well as the unfavorable--of pondering on the sense of existence, acquire data for the elucidation and reconciliation in themselves of that, what is called, ‘individual collision’ which often arises, in general, in three-brained beings from the contradiction between the concrete results flowing from the processes of all the cosmic laws and the results presupposed and even quite surely expected by their what is called ‘sane-logic’; and thus, correctly evaluating the essential significance of their own presence, they become capable of becoming aware of the genuine corresponding place for themselves in these common-cosmic actualizations.

“In short, the transmutation in themselves of an all-round understanding of the functioning of both these fundamental sacred laws conduces to this, that in the common presences of three-brained beings, data are crystallized for engendering that Divine property which it is indispensable for every normal three-brained being to have and which exists under the name of ‘Semooniranoos’; of this your favorites have also an approximate representation, and they call it ‘impartiality.’

“And so, my dear boy, our COMMON FATHER CREATOR ALMIGHTY, having then in the beginning changed the functioning of both these primordial sacred laws, directed the action of their forces from within the Most Holy Sun Absolute into the space of the Universe, whereupon there was obtained the what is called ‘Ema-nation-of-the-Sun-Absolute’ and now called, ‘Theomertmalogos’ or ‘Word-God.’

“For the clarity of certain of my future explanations it must here be remarked that, in the process of the creation of the now existing World, the Divine ‘Will Power’ of our ENDLESSNESS participated only at the beginning.

“The subsequent creation went on automatically, of its own accord, entirely without the participation of His Own Divine Will Power, thanks only to these two changed fundamental primordial cosmic laws.

“And the process itself of creation proceeded then in the following successiveness:

“Thanks to the new particularity of the fifth Stopinder of the sacred Heptaparaparshinokh, these emanations issuing from the Sun Absolute began to act at certain definite points of the space of the Universe upon the prime-source cosmic substance Etherokrilno from which, owing to the totality of the former and the new particularities of the sacred primordial laws, certain definite concentrations began to be concentrated.

“Further, thanks to these factors and also to their own laws of Heptaparaparshinokh and Triamazikamno which had already begun to arise in these definite concentrations with their action upon each other, everything which had to be gradually began to be crystallized in these concentrations, and as a result of all this, those large concentrations were obtained which exist also until now and which we now call ‘Second-order-Suns.’

“When these newly arisen Suns had been completely actualized and their own functionings of both the fundamental laws had been finally established in them, then in them also, similarly to the Most Most Holy Sun Absolute, their own results began to be transformed and to be radiated, which, together with the emanations issuing from the Most Most Holy Sun Absolute into the space of the Universe, became the factors for the actualization of the common-cosmic fundamental process of the sacred law of Triamazikamno, and that is to say:

“The Most Most Holy Theomertmalogos began to manifest itself in the quality of the third holy force of the sacred Triamazikamno; the results of any one of the newly arisen Second-order-Suns began to serve as the first holy force; and the results of all the other newly arisen Second-order-Suns in relation to this mentioned one newly arisen Sun, as the second holy force of this sacred law.

“Thanks to the process of the common-cosmic sacred Triamazikamno thus established in the space of the Universe, crystallizations of different what is called ‘density’ gradually began to be formed around each of the Second-order-Suns out of that same prime-source Etherokrilno, and grouping themselves around these newly arisen Suns, new concentrations began to take form, as a result of which more new Suns were obtained, but this time ‘Third-order-Suns.’

“These third-order concentrations are just those cosmic concentrations which at the present time are called planets.

“At this very place in the process of the first outer cycle of the fundamental sacred Heptaparaparshinokh, namely, after the formation of the Third-order-Suns or planets, just here, owing to the changed fifth deflection of the sacred Heptaparaparshinokh, which as I have already said is now called Harnel-Aoot, the initially given momentum for the fundamental completing process, having lost half the force of its vivifyingness, began in its further functioning to have only half of the manifestation of its action outside itself, and the other half for itself, i.e., for its very own functioning, the consequences of which were that on these last big results, i.e., on these said Third-order-Suns or planets, there began to arise what are called, ‘similarities-to-the-already-arisen.’

“And as after this, surrounding conditions of actualizations were everywhere established corresponding to the manifestation of the second particularity of the fifth Stopinder of the fundamental sacred Heptaparaparshinokh, therefore from then on the actualization of the

fundamental outer cycle of the sacred Heptaparaparshinokh ceased, and all the action of its functioning entered forever into the results already manifested by it, and in them there began to proceed its inherent permanent processes of transformation, called ‘evolution’ and ‘involution.’

“And then, thanks this time to a second-grade cosmic law which is called ‘Litsvrtsi’ or the ‘aggregation of the homogeneous,’ there began to be grouped on the planets themselves, from the mentioned ‘relatively independent’ new formations named ‘similarities-to-the-already-arisen,’ yet other also ‘relatively independent’ formations.

“Thanks just to these processes of ‘evolution’ and ‘involution’ inherent in the sacred Heptaparaparshinokh, there also began to be crystallized and decrystallized in the presences of all the greatest and smallest cosmic concentrations, all kinds of definite cosmic substances with their own inherent subjective properties, and which objective science calls ‘active elements.’

“And all the results of the ‘evolution’ and ‘involution’ of these active elements, actualizing the Trogoautoegocratic principle of existence of everything existing in the Universe by means of reciprocal feeding and maintaining each other’s existence, produce the said common-cosmic process “Iraniranumange,’ or, as I have already said, what objective science calls ‘common-cosmic-exchange-of-substances.’

“And so, my boy, thanks to this new system of the reciprocal feeding of everything existing in the Universe, in which our Most Most Holy Sun Absolute Itself participated, there was established in it that equilibrium which at the present time no longer gives the merciless Heropass any possibility of bringing about anything unforeseen whatsoever to our Most Great and Most Most Holy Sun Absolute; and thus, the motive for the Divine anxiety of our ALMIGHTY UNI-BEING ENDLESSNESS concerning the wholeness of HIS eternal place of dwelling, disappeared forever.”